UNIVERSITY COUNCIL PLANNING AND PRIORITIES COMMITTEE NOTICE OF MOTION

PRESENTED BY: Dr. Vicki Squires, Chair, and Dr. Darrell Mousseau, Vice Chair,

Planning and Priorities Committee

DATE OF MEETING: March 16, 2023

SUBJECT: Indigenous Land Management Institute: Name Change and 5-Year

Renewal.

COUNCIL ACTION: Notice of Motion

MOTION:

The Planning and Priorities Committee (PPC) recommends to Council the approval of the name change of the Indigenous Land Management Institute to the kihci-okâwîmâw askiy Knowledge Centre. PPC also recommends that University Council accept the review of the Centre in accordance with the revised USask Centres Policy.

PURPOSE:

The Indigenous Land Management Institute: Name Change and 5-year renewal.

SUMMARY:

In accordance with Section 8.0 of the Centres Policy, the executive sponsor, Dr. Angela Bedard-Haughn, Dean, College of Agriculture and Bioresources (AgBio) is recommending a name change and 5-year renewal of the centre.

A review of the centre has been undertaken in the 2022-2023 academic year, the review provided the following opportunities: the development of a revitalization and engagement plan, the establishment of a steering committee comprised of Indigenous peoples from various Indigenous led national and provincial organizations and the review and refinement of the vision, mission, and goals.

The Dean, College of AgBio, has ensured that the review conducted has been comprehensive and has been in accordance with the scope of activities that define centres activities. It is based on this positive review that the Dean, College of AgBio, is putting forth the recommendation for a name change and 5-year renewal of the centre.

CONTEXT AND BACKGROUND:

The history of the Indigenous Land Management Institute

The Indigenous Land Management Institute (ILMI) was approved by the Planning and Priorities Committee as a Type B Centre in 2008. In 2012, ILMI prepared a proposal to request permanent funding to support the Type B Centre – the proposal was unsuccessful. In 2022, in response to a call for proposals made by the Provost's office, AgBio submitted a proposal for the revitalization of the Indigenous Land Management Institute – the proposal was approved.

Revitalization Project

To begin the work of reimagining ILMI, a new director position was created and filled in March of 2022. To support the work, Dr. Melissa Arcand was appointed as the academic lead for the centre and is also co-chair for the ILMI Steering Committee (see member list below).

The work has included the establishment of a steering committee to guide the co-development of the strategy, including the mission, vision, goals and governance structure; collaborating and engaging with units across the University; facilitating the development of a campus network of scholars with interest and engagement in Indigenous land and resource management; and engaging with Indigenous communities and key stakeholders.

Steering Committee - Indigenous Nations, Treaty Areas, Indigenous Language Groups

The ILMI Steering Committee is comprised of Indigenous peoples from 13 Nations. The nations are situated in Treaty 4, Treaty 6, the Region of Syilx Okanagan, British Columbia, and the bigger Ligwiłdaxw Nation, Vancouver Island, British Columbia. The ILMI Steering Committee members also represent eight different Indigenous language groups.

An important note, the vision and mission will be translated into the 8 different Indigenous language groups represented at the ILMI Steering Committee table. All ILMI steering committee members are aware and are in full support of this work. This aspect of the work is reconciliation in action, and through this work we are delivering on the Truth and Reconciliation Calls to Action related to the revitalization of Indigenous languages.

Saskatchewan Human Rights Commission – Equity Workplace Targets

As per the Saskatchewan Human Rights Commission, "an appropriate 2019 equity workplace target for those employees identifying as Aboriginal is 14.0% for the province as a whole, and 35.0% for Prince Albert CA".

The ILMI team and ILMI Steering Committee meet and exceed equity targets as set out by the Saskatchewan Human Rights Commission.

Steering Committee Members

Co-Chair - Candice Pete-Cardoso, Director, ILMI, AgBio, USask
Co-Chair and Academic Lead - Dr. Melissa Arcand, Associate Professor, AgBio, USask
Jordie Gagnon, Senior Strategic Officer, Kanawayihetaytan Askiy, AgBio, USask
Bob Badger, Cultural Coordinator, OVPIE
Loretta Delorme, Cowessess First Nation
Sarah Gauthier, Doctor of Philosophy in Public Policy, JSGS (USask Graduate Student)
Gloria Lee, Office of the Treaty Commissioner
Joely BigEagle-Kequahtooway, Buffalo People Arts Institute

Robin Mcleod, Prince Albert Grand Council
Angela Pratt, Economic Development, Federation of Sovereign Indigenous Nations
Dr. Jaime Lavallee, College of Law, USask
Leonard Tipewan, Executive Director, Saskatchewan Aboriginal Land Technicians
Angie Derrickson, Training, Mentorship & Professional Development, LAB RC
Dr. Alex Wilson, College of Education – currently on sabbatical

Name Change

The last year was spent working with Indigenous peoples from various First Nations and national and provincial Indigenous led organizations to reimagine what a land focused centre should look like at the University of Saskatchewan.

Based on advice and guidance from steering committee members and elder, Joseph Naytowhow, the following name was put forth: kihci-okâwîmâw askiy Knowledge Centre.

Revised Vision, Mission and Goals

The work of the ILMI Steering Committee has also resulted in revised vision, mission and goals.

The **vision** is: kihci-okâwîmâw askiy kihmehinan pimâtisiwin, poko kwayask manâcihitatân (Plains Cree, translation to English - Great Mother Earth gives us life; in return, we have the responsibility to respect her), and the **mission** is: working with and for Indigenous communities to empower land governance, by leveraging the teaching, research, and engagement capacity at the University of Saskatchewan.

The **goals** are: advocate for kihci-okâwîmâw askiy across a diversity of disciplines, foster the development of reciprocal relationships, support the development of land related teaching, research and engagement opportunities of significance to Indigenous communities, and serve as a source of information and resources about land

The centre has the responsibility to advocate for kihci-okâwîmâw askiy (Plains Cree, translation to English - great mother earth) and is committed to putting reconciliation into action.

ATTACHMENTS:

Power point presentation: Reimagining the Indigenous Land Management Institute





Background Information

- The Indigenous Land Management Institute (ILMI) was approved by the Planning and Priorities Committee (PPC) as a Type B Centre in 2008.
- In 2012, ILMI prepared a PCIP proposal to request permanent funding to support a faculty member, an administrative assistant and non-salary costs within the Type B Centre the proposal was not approved.
- In 2022, in response to a call for proposals made by the Provost's office,
 AgBio submitted a proposal for the revitalization of ILMI the proposal was approved.



Background Information

- To begin the work of rebuilding ILMI, a new director position was created and filled in March of 2022, an academic director was also appointed.
- Priorities included:
 - Establishing and leading a steering committee to guide the codevelopment of the strategy for ILMI, including the mission, vision, and governance structure;
 - Actively collaborating and engaging with units across the University;



Background Information

- Facilitating the development of a campus network of scholars with interest and engagement in Indigenous land and resource management;
- Engaging with Indigenous communities and key stakeholders.



Name Change and 5 Year Renewal

- Rationale for Name Change
 - "let us reimagine what a centre focused on Indigenous lands should look like here at USask"
 - Name Change "can we translate ILMI to plains cree?"
 - there is no "easy" cree translation for institute
 - Responsibility to utilize Indigenous languages
 - Incorporate nêhiyaw concepts of askiy (cree concepts of land)
- 5 Year Renewal
 - manâtisiwin engagement and action plan
 - ILMI Steering Committee: Charting out our North Star Vision Statement
 - Redeveloped Vision, Mission, Goals
 - Financial Commitment AgBio





Planning to Plan

BE WHAT THE WORLD NEEDS



MANÂTISIWIN ENGAGEMENT AND ACTION PLAN



manâtisiwin, it is the act of respect or politeness; being considerate; being gentle and mannerly; embodying respectability and tact.



Developing the Work Plan: The importance of Relationships



Reconnecting

- College of AgBio
 - Faculty, Staff, Department Heads

OVPIE

ohpahotân | oohpaahotaan ("Let's Fly Up Together")

OVPR

- Research Acceleration Strategic Initiatives (RASI)
 - Indigenous Research Strategy Table



- Office of the Treaty Commissioner (OTC)
 - Treaty Archives how can we partner? Access?
- Federations of Sovereign Indigenous Nations (FSIN)
 - Economic Development Secretariat
- National Aboriginal Land Managers Association (NALMA)
 - Administrative Hub Saskatchewan Aboriginal Lands Technicians (SALT)



- Lands Advisory Board (LABRC)
 - Training, Mentorship and Development (national)
 - Administrative Arm First Nations Support Services (prairie region)
- File Hills Qu'Appelle Tribal Council (FHQ TC)
 - Indigenous Agriculture Conference (fall 2021)
 - Indigenous Economic Development Conference (spring 2022)
- Nature Conservancy of Canada (NCC)
 - Access to Lands for Land Based Learning
 - Partnership with Treaty 4 curriculum



- Indigenous Services Canada (ISC)
 - Community Lands and Economic Development
- Farm Credit Canada (FCC)
- Saskatchewan Indigenous Economic Development Network (SIEDN)



- Sask Ministry of Agriculture
 - Senior Indigenous Advisor
- Sask Ministry of Energy and Resources
 - Senior Indigenous Advisor
- Department of Justice Canada
 - General Counsel



Developing the Work Plan

Stakeholder Analysis – Changing the Narrative

Rights Holders

Internal Stakeholders

External

Stakeholders

E WHAT THE WORLD NEEDS



Road Map 2022-2023

"keeping track of our journey"



Indigenous Land Management Institute

Revitalizing ILMI - Road Map



April 2022

May 2022

June 2022

Explore and Design

- Transparency New Position
- Stakeholder Analysis
- Outreach and Engagement
- Identify Steering Committee Members

Outreach and Engagement

- Reconnecting with Indigenous communities
- Building Relationships
- Support from Indigenous Leadership

Strategic Planning

- Inaugural ILMI Steering Committee Meeting
- What is askiy?
- Working with mâmawiokâwîmâw- Mother Earth
- Review ToR

Strategic Planning

- Long Term Vision, Mission
- Goals, Outcomes
- Alignment: UPlan 2025, ohpahotân I oohpaahotaan



Indigenous Land Management Institute

Revitalizing ILMI - Road Map



August 2022

Oct/Nov 2022 Dec 2022

Action Plan Development

- Vision, Mission
- Governance Structure
- Resourcing, Human Capital

"Nothing About Us, With Out Us"

 Indigenizing the Vision and Mission Statements

miyo-atoskêwina

 ILMI Steering Committee
 Working Together in a Good Way

ê-sôhkatoskêcik

 ILMI Steering Committee -Working Hard Together



Indigenous Land Management Institute

Revitalizing ILMI - Road Map

Jan 2023

Feb/March 2023

March 2023

April 2023

nêhiyawi-pihtah

 "nêhiyawi-pihtah" the Vision and Mission Statements

Name Change and 5 Year Renewal Process

- Centres Sub-Committee
- Deans' Council
- Planning and Priorities
- RSAW
- University Council

Engagement Workshop and Relationship Building

 Faculty Researchers and the ILMI Steering
 Committee

Strengthen Partnerships

- Develop MOU with ILMI Steering Committee member organizations
- Develop "Mentor"
 Relationships Native
 Nations Institute, Indigenous
 Resiliency Centre, CIER





ILMI Steering Committee Members

Co-Chair - Candice Pete-Cardoso, Director, Indigenous Land Management Institute, AgBio, USask

Co-Chair - Dr. Melissa Arcand, Associate Professor, AgBio, USask

Jordie Gagnon, Senior Strategic Officer, Kanawayihetaytan Askiy, AgBio, USask

Bob Badger, Cultural Coordinator, OVPIE, USask



ILMI Steering Committee Members

Loretta Delorme, Cowessess First Nation

Sarah Gauthier, Doctor of Philosophy in Public Policy, Johnson Shoyama Graduate School of Public Policy (USask Graduate Student)

Gloria Lee, Office of the Treaty Commissioner

Joely BigEagle-Kequahtooway, Buffalo People Arts Institute

Robin Mcleod, Prince Albert Grand Council

BE WHAT THE WORLD NEEDS



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Angela Pratt, Director, Economic Development, FSIN

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Leonard Tipewan, Executive Director, Saskatchewan Aboriginal Land Technicians

Angie Derrickson, Manager, Training, Mentorship & Professional Development, Lands Advisory Board

Dr. Alex Wilson, College of Education - currently on sabbatical



ILMI Steering Committee

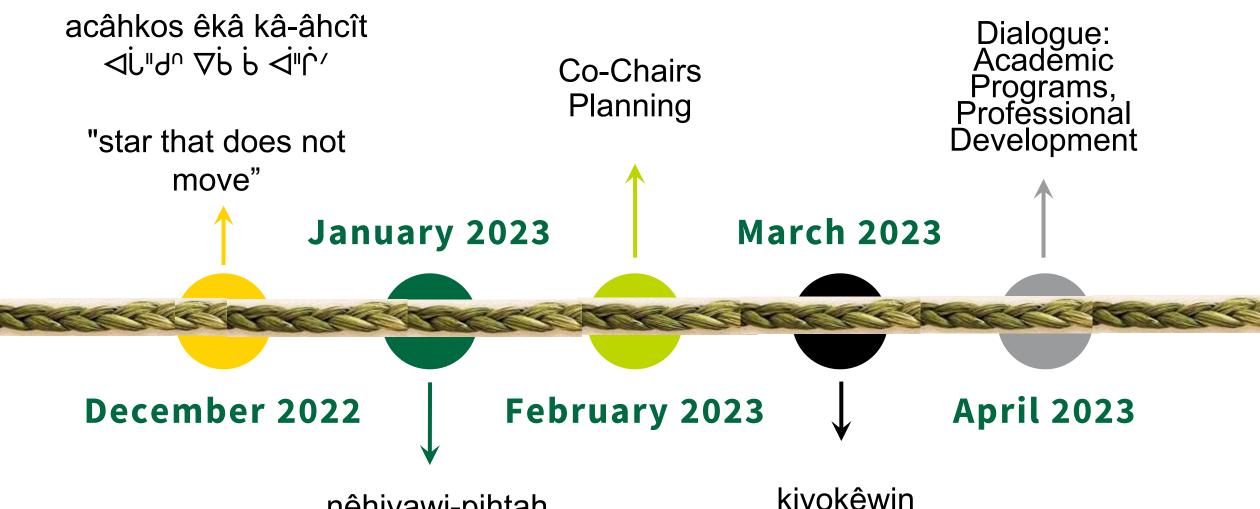
Our Story



ILMI Steering Committee - Our Story







nêhiyawi-pihtah Vision, Mission, Goals kiyokêwin
Faculty Researchers
and Steering
Committee

BE WHAT THE WORLD NEEDS



ILMI Steering Committee

Charting out our North Star Vision Statement



"A vision statement serves as your company's 'North Star', motivating your team and guiding your organization as it grows. It's not something to take lightly—a good vision statement should be written collaboratively by multiple company stakeholders and will require a significant time investment."

Julia Martins, ASANA, 2022



"We often see the labels Mission and Vision used interchangeably. In other organizations, hierarchical structure of Vision, Mission, and Values. But regardless of the label, typically these statements are written and then promptly mothballed."

Radhika Dutt, Radical Product, 2017



Who should this resonate with?

Indigenous peoples, the University community, and organizations working in the sphere of Indigenous Lands



Decolonizing Our Own Way of Thinking and Seeing the World



nêhiyaw concepts of askiy

"While the conventional interpretation of the land is something that is immovable or inert, an Indigenous perspective of the term 'land' is something more.

Land is viewed in a more 'wholistic' sense, as a living, breathing ecosystem and territory; a kin connection in an Indigenous worldview; and a place that we must learn from, nurture and sustain."





nêhiyaw way of seeing the world



nêhiyawêwin

"Our languages are living; they come from the land and they're integral to our sense of self and a key aspect of self-determination."



The Shift from English to nêhiyawêwin



The North Star

or

Polaris

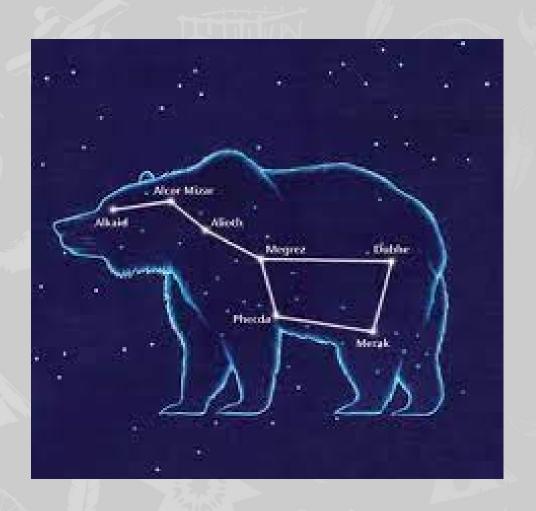


acâhkos êkâ kâ-âhcît

4 4 4 P

"the star that does not move"





acâhkos êkâ kâ-âhcît

4L"40 AP P 4"L\

"star that does not move"



The Place

What do we see?



KIHCI-OKÁWÍMÁW ASKIY KNOWLEDGE CENTRE



a vibrant and welcoming space, rich with Indigenous peoples, art, culture, science, history, teachings, and worldviews about the land



Vision and Mission



OUR VISION

kihci-okâwîmâw askiy kihmehinan pimâtisiwin, poko kwayask manâcihitatân.





OUR VISION

kihci-okâwîmâw askiy kihmehinan pimâtisiwin, poko kwayask manâcihitatân.

Great Mother Earth gives us life; in return, we have the responsibility to respect her.





OUR MISSION

Working with and for Indigenous communities to empower land governance, by leveraging teaching, research, and engagement capacity at the University of Saskatchewan.





Working Towards Defining our Goals



What are the goals of this centre within the scope of the USask Centres Policy?

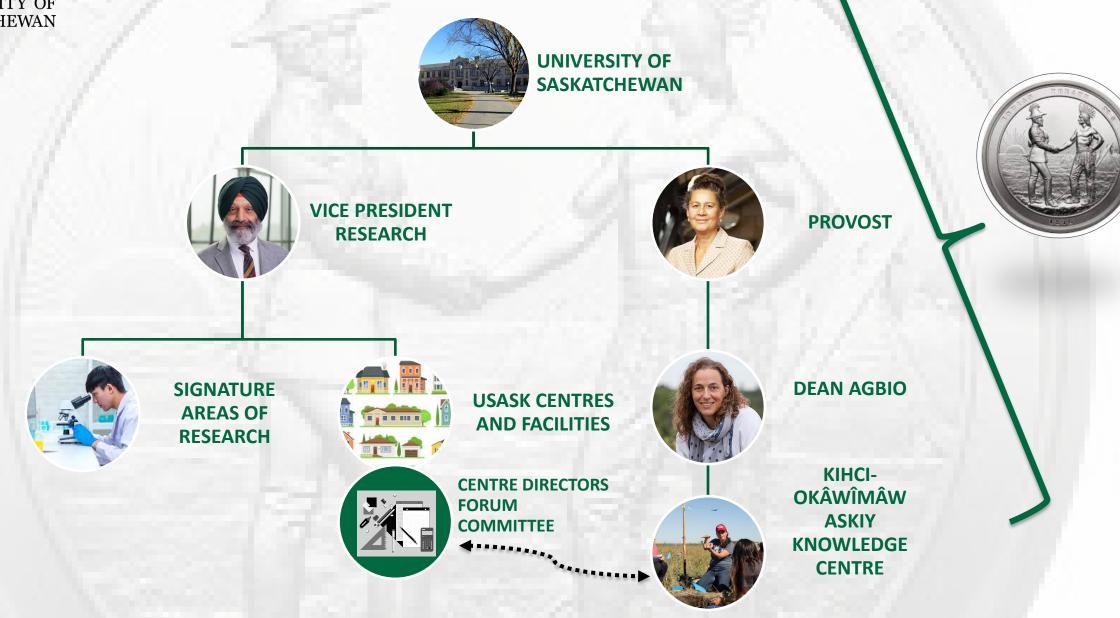


USask Centres Policy

Under take activities that include, but are not necessarily limited to:

- 1) *performing* disciplinary or multi-disciplinary research, teaching, scholarly or artistic activity;
- 2) offering new curricular and extra-curricular educational opportunities;
- 3) demonstrating or stimulating research, scholarly, artistic or business opportunities; and
- 4) providing outreach activities.



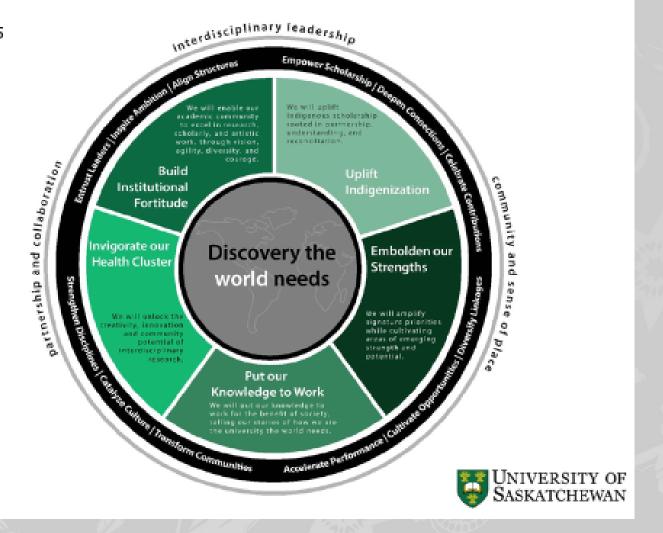




Discovery the World Needs

University of Saskatchewan's Research Plan

2018-2025



Office of Vice President Research

USask Research Plan



Signature Areas of Research

Areas of research and scholarship that bring
USask distinct recognition and help to position USask among the most distinguished universities in Canada and among the very best in the world.

Centres and Facilities

USask is home to many unique and innovative research facilities and centres.



MINDFUL OF OUR DEVELOPMENT AND THE CENTRES POLICY

Teaching

Research

Outreach



GOALS OF THE KIHCI-OKÂWÎMÂW ASKIY KNOWLEDGE CENTRE



GOALS OF THE KIHCI-OKÂWÎMÂW ASKIY KNOWLEDGE CENTRE

Advocate for kihci-okâwîmâw askiy across a diversity of disciplines

Foster the development of reciprocal relationships

Support the development of land related teaching, research and engagement opportunities of significance to Indigenous communities

Serve as a source of information and resources about land



Goal 1

Advocate for kihci-okâwîmâw askiy across a diversity of disciplines

Support safe spaces for ITK at USask – avoid cultural appropriation

Our Message: Knowledge is Oral History, Ceremony, Teachings

Incorporate
nêhiyaw concepts
of askiy into
teaching, research,
and outreach

Share Wise Practices on working with Indigenous communities



Foster the development of reciprocal relationships

Goal 2

Indigenous
Understandings
of Reciprocity

LT Commitment to ILMI Steering Committee Establish a Mentor Relationship – NNI, IRC

Dream Big – Significant Partnerships (UN, Buffalo Treaty)



Goal 3

Support the development of land related teaching, research and engagement opportunities of significance to Indigenous communities

Incorporate
Indigenous
Worldviews into
Curriculum

Support Land Based Teaching and Learning Opportunities

Design land specific professional development opportunities

Development of a Workshop Series (FPIC, Technical, Legal)



Goal 4

Serve as
a source of
information and
resources about
land

Be A Connector Establish a physical space

Establish a Digital Portal

Provide
Technical
Support and
Advice





Foster Understanding and Respect for kihci-okâwîmâw askiy

Weave Indigenous
Concepts of Land into
teaching, research, and
outreach





Honour the Voices of kêhtê-ayak



Indigenous Knowledges as a valued World View







Protect the Voices of our Teachers



"Nothing about us, Without Us"

Indigenous Led Indigenous Informed Indigenous Languages



Indicators



ENGAGE

Understand who we are and where we come from

Learn about our local and national history

Understand the importance of Reconciliation

Interact with spaces to build trust, relationships, and to change your environment

Understand that present-day realities are affected by history and current

LEARN

Appreciate Treaty relationships and promises on this

Connect with local Indigenous communities

(businesses,

relationship, etc.)

Learn Indigenous spirituality. worldview &

ways of knowing

Realize how inequities and privilege play out in our lives, families, and work

STRENGTHEN

Actively participate in the healing process in public and at work

> Strengthen resiliency in Indigenous communities

Maintain relationship between Indigenous & non-Indigenous peoples'

Emphasize Indigenous perspectives and spaces where people interact with one another and the land

Support the role of Indigenous advocacy in Reconciliation

UNDERSTAND

Meaningful

restituiton for past

wrong-doings carried out on this

land in our work.

communities, and

systems

Engage meaningfully as Treaty partners

with communities and the land (duty

to consult, FPIC)

Integrate multiple knowledge systems at home,

work and in

Recruit, hire and create educational opportunities for Indigenous Peoples

IMPLEMENT

Commemorate and honour Indigenous history, places, and people

Adapt policies and create practices for addressing conflict resolution in all sectors

Increase integration of First Nation and Metis languages in Saskatchewan

Ensure cultural safety of employees and leaderships (retention, appointments)

Create programs and revise policy to challenge systemic inequities

HARMONIZE

Sustained solutions that restores and revitalizes the people and land

Reciprical and respectful partnership. ractices, and policies between all systems

Transform Indigenous and non-Indigneous systems to be equitable and antioppressive

Restore and ensure the sustainability of sovereign Indigenous systems

Shared Understanding of our History

Authentic Relationships

Vibrant Cultures and Worldview

Systems that Benefit Us All

Partner with Office of Treaty Commissioner

Development of **Indicators**



Thank You!